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PLEASE RETURN

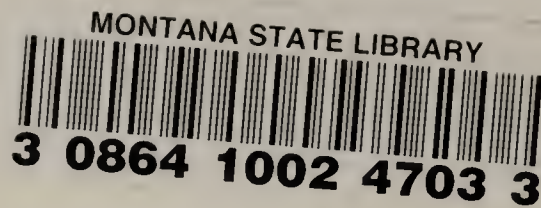
MONTANA STATE
GOVERNMENT
TELEPHONE DIRECTORY - 1983

STATE DOCUMENTS COLLECTION

JAN 19 1983

FROM: ...
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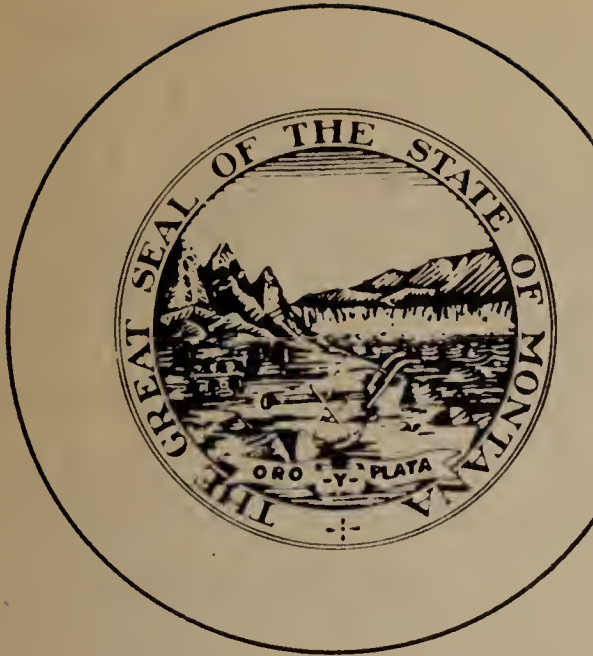


GREETINGS,

State government means much more than the Capitol and the state agencies in Helena. State government means people helping people in every county of this state. Because state employees do work throughout the state, efficient communications are necessary to help agencies communicate with each other and to help the public find the answer to its questions or the solution to its problems. This phone book is meant to help Montanans to listen to, and learn from each other. I hope you will find it useful.

A handwritten signature in black ink, reading "Ted Schwinden". The signature is fluid and cursive.

TED SCHWINDEN
Governor



**1983 MONTANA STATE
GOVERNMENT
TELEPHONE DIRECTOR**

emergency

HELENA:

Police Department.....442-3231
Sheriff's Office.....442-7880
Fire Department.....442-5241
Ambulance.....442-1234
Capitol Security.....449-3060

OUTSIDE HELENA:

Police.....
Fire.....
Ambulance.....

Published by:
Department of Administration
Communication Division
Sam W. Mitchell Building
Helena, 59620
(406) 449-2586

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STATE AGENCY INDEX

Alphabetical listing of all State Agencies, Boards, Divisions, Bureaus and Units.

STATE SERVICES-CROSS REFERENCE INDEX

A cross reference to basic services showing organizational affiliation is provided.

ORGANIZATIONAL LISTING

Helena Agencies are listed alphabetically by Agency name.
Outside Helena Agencies are listed alphabetically by town.

HELENA EMPLOYEE LISTING

All Helena employees are listed alphabetically by last name showing Department and number as of this printing.

DIRECTORIES MAY BE PURCHASED FROM THE COMMUNICATIONS DIVISION, ROOM 222, SAM W. MITCHELL BUILDING, HELENA, MT. 59260, AT \$1.00 each.

GENERAL INFORMATION

STATE TELEPHONE USAGE

State telephones and the State Telephone System (STS) are provided for the conduct of State business during regular State business hours. Agencies are billed for every call placed over the STS. Agencies will formulate and adopt policies to restrict the use of State telephones to State business only. Refer to MOM Chapter 1-900 for the complete State policy on telecommunications.

STATE TELEPHONE SYSTEM (STS) USAGE CHARGES

All STS usage is measured to the nearest tenth of a minute at the following rates:

	Daytime 7:30 a.m.- 5:30 p.m.	Nighttime 5:30 p.m.- 7:30 a.m.
Tie Lines	.19	.19
WATS - 151 Access	.19	.19
WATS - 171 Access Zone 1	.34	.24
Zone 2	.36	.26
Zone 3	.38	.28
Zone 4	.39	.29
Zone 5	.40	.30

NOTE: See map on back cover

Mountain Bell's NIGHT and WEEK END Direct Dial rates may, in some instances, be less expensive than WATS rates. It is recommended that this savings be taken advantage of when you have occasion to make NIGHT or WEEK END calls.

NOTE: 171 calls can only be dialed from Helena, Billings, Bozeman, Butte, Missoula. Operator assisted calls should be avoided when possible.

All STS calls are recorded giving originating number, time of day, number dialed and length of call.

STATE TELEPHONE SYSTEM SERVICE ORDERS

TELEPHONE SERVICES REQUEST forms are required for installation, modification, relocation, removal or other changes to your service and should be submitted to the Communications Division at least 30 days prior to date of change. This will allow both technical and financial options to be reviewed and ensure accurate placement of the service request. Forms are available from Central Stores, 920 Front Street, Helena, MT. 59620.

TROUBLE REPORTS

Report all trouble conditions to the Capitol Operator.

CONFERENCE CALLS (maximum 5 stations)

Place reservations with Conference Call Operator well in advance of desired time.

Conference Call Operatorx449-2607

TRANSFER OF INCOMING CALLS

Depress hook ONCE, listen for ring and wait for operator
Calls between State agencies cannot be transferred

INFORMATION

- State numbersx"0" (Operator) or 449-2511
- *Montana numbersx9 + 1 + 411
- Out of State numbersx9 + 1 + area code + 555-1212
- *There will be a charge for these information calls

DIALING INSTRUCTIONS

To reach STATE AGENCIES in YOUR CITY - dial the last four (4) digits of a seven (7) digit number.

To reach NON-STATE AGENCIES in YOUR CITY

Helenaxdial "9" + seven digit number
Outside Helena Agencies - DO NOT USE STATE LINE - use your local telephone line

ACCESS CODES

FROM HELENAxdial access code, wait for dial tone,
dial 9 + seven digit number

OUTSIDE HELENA.....xdial "8", wait for dial tone, dial access code,
wait for dial tone, dial "9" + seven digit number

ACCESS CODES

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OTHER MONTANA CITIES

FROM HELENA: Dial 151 + 1 + seven digit number
OUTSIDE HELENA: Dial 8 + 151 + 1 + seven digit number

OUT OF STATE

FROM HELENA Dial 171 + 1 + area code + seven digit number
EXCEPTION: For other than the 48 contiguous states
dial 9 + 1 + area code + seven digit
number

OUTSIDE HELENA Dial 8 + 171 + 1 + area code + seven digit number
EXCEPTIONS: For other than the 48 contiguous states
dial 8 + 9 + 1 + area code + seven digit #

Butte: OUT OF STATE
Dial 5 + 171 + 1 + Area Code + #
IN STATE
Dial 8 + 151* + 1 + #
* or TIE LINE ACCESS number

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Executive Secretary, Hidde Van Duym.....	449-2785
Administrative Assistant, Elsie Sebens-Armstrong	449-2785
Chairman, Allen Gunderson, Billings.....	122-9-252-2177
Vice-Chairman, Jean Robocker, Kalispell.....	136-9-755-2751
Member, James Graham, Ismay.....	151-9-421-5544
Member, George Johnson, Great Falls/Polson	151-9-883-5834
Member, Harriett Meloy, Helena	442-8112
Member, Arthur "Rocky" Schauer, Libby.....	151-9-293-6204
Member, Thomas A. Thompson, Browning	151-9-338-2715

School for the Deaf and Blind

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Fire Services Training School

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MONTANA HISTORICAL SOCIETY
225 North Roberts, Veteran's Memorial Building

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Director, Dr. Robert Archibald	449-2694
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Fish, Wildlife & Parks Building, 1420 East Sixth Avenue

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CENTRALIZED SERVICES DIVISION

Fish, Wildlife & Parks Building, 1420 East Sixth Avenue

Administrator, Dave Mott	449-4786
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Fish Wildlife & Parks, 1420 East Sixth Avenue

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CITIZENS' ADVOCATE, OFFICE OF
Room 216, State Capitol

Citizens' Advocate, Kathy McGowan.....	449-3468
Toll Free Number	1-800-332-2272

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Management Services Bureau

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Chief, John C. Wilson.....	449-2614
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Planning and Statistics Bureau

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Assistant Chief, Don Opitz	449-2565
Mapping Section Supervisor, Clint Crider	449-2566
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Community and Program Development Bureau

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District Aftercare Office

201 East Sixth Ave.

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201 East Sixth Avenue

Supervisor, Donald A. Anderson	449-2480
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Corrections Support Bureau

Chief.....	449-5671
Secretary, Kathy McGee	449-5671
Research Specialist, Dick Petaja	449-5671
Training Supervisor, Jim Burgess	449-5671

MANAGEMENT SERVICES DIVISION
1539 Eleventh Avenue

Administrator, Jim Haubein	449-5681
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Administrative Services Bureau

Chief.....	449-5681
Accounting Section Supervisor, Bobbie Dixon.....	449-5681
Personnel Section Supervisor, Virgil Dixon	449-5681
Reimbursement Control Section Supervisor, Janie Kerr	449-3990
Billing Unit Manager, Vonnie Vimpany	449-3990
Field Services Section Supervisor, Verniece Dailey	449-3990
Financial Investigator, Katherine Ward	449-3990

Information and Systems Bureau

Chief, John G. Thomas.....	449-3990
Management Analyst, Guy Stavnes.....	449-5681
Management Analyst, Rich Bender.....	449-5681

MENTAL HEALTH AND RESIDENTIAL SERVICE DIVISION
1539 Eleventh Avenue

Administrator, Jerry Hoover.....	449-3964
Administrative Secretary, Catherine Siewert.....	449-3964
Administrative Assistant, Planning and Program, Peter S. Blouke	449-3964
Administrative Assistant, Operations and Support, Keith Wolcott	449-3964
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- Center for the Aged (see Lewistown, Montana)
- Eastmont Human Services Center (see Glendive, Montana)
- Galen State Hospital (see Warm Springs, Montana)
- Pine Hills School (see Miles City, Montana)
- State Prison (see Deer Lodge, Montana)

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Veterans' Home (see Columbia Falls, Montana)
Warm Springs State Hospital (see Warm Springs, Montana)

Mountain View School
2260 Sierra Road East

Superintendent, Bill Unger9-458-5121
Assistant Superintendent, Jerry Skillman9-458-5121
Director of Education, James Burk.....9-458-5121
Director of Clinical Services, Dr. Anne Pincus9-458-5121
Business Manager, Fred M. Swain.....9-458-5121
Accountant, Huey Bloomdahl9-458-5121
Plant Manager, Glenn Bailey.....9-458-5121

JUSTICE, DEPARTMENT OF

ATTORNEY GENERAL-LEGAL SERVICES DIVISION

Room 317, Justice Center, 215 N. Sanders

Attorney General, Mike Greely.....	449-2026
Chief Assistant Attorney General, Patrick Driscoll	449-2026
Assistant Attorney General, Steve Johnson.....	449-2026
Assistant Attorney General, Dorothy McCarter	449-2026
Assistant Attorney General, John Maynard	449-2026
Assistant Attorney General, James McLean	449-2026
Assistant Attorney General, Margaret Johnson	449-2026
Assistant Attorney General, Chris D. Tweeten	449-2026
Assistant Attorney General, Sheri Sprigg	449-2026
Assistant Attorney General, Judith Browning.....	449-2026
Assistant Attorney General, Sarah Power.....	449-2026
Assistant Attorney General-Antitrust, Jerome Cate.....	449-3825
Executive Secretary, Patricia Bauernfeind.....	449-2026
Executive Assistant, Lonn Hoklin	449-2026
Administrative Assistant, Susan Hansen	449-2026
Paralegal, Beverly Rhodes.....	449-2026

Agency Legal Services

Room 317, Justice Center, 215 N. Sanders

Assistant Attorney General, Dennis Moreen.....	449-4582
Assistant Attorney General, Allen Chronister	449-4582
Assistant Attorney General, Dan Hoven.....	449-4582
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County Prosecutor Services

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Prosecution Coordinator, Marc Racicot.....	449-3816
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CENTRAL SERVICES DIVISION

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Assistant Administrator, John Mathews.....	449-3800
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Personnel Officer, Howard Hammer	449-3800

DATA PROCESSING DIVISION

Room 562, Scott Hart Building, 303 Roberts

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Program Manager - Criminal Justice, Richard G. Tavary.....	449-2424

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Bureau Chief, Marlene E. Petersen.....449-2800
L.E.T.S. Training Officer, Nancy Jo Ilminen.....449-2800

CRIME CONTROL DIVISION

Room 4-2, Scott Hart Building, 303 Roberts

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Administrative Secretary, Janet Hull449-3604

Grant Administration Bureau

Chief, Marvin Dye.....449-3604

Peace Officer's Standards and Training(P.O.S.T.)

Executive Director, Clayton Bain449-3604

Research & Planning Bureau

Chief, Larry Petersen.....449-3604

Juvenile Justice Bureau

Chief, Steven Nelsen449-3604

FORENSIC SCIENCES DIVISION

275 W. Front St., Missoula, Mt.

Medical Examiner, Ronald Rivers, M.D.....125-5796 or 125-9-728-4970
Administrative Officer, Dawn Kangas.....125-5796 or 125-9-728-4970

Laboratory of Criminalistics

275 W. Front St., Missoula, Mt.

Bureau Chief, Arnold Melnikoff125-5796 or 125-9-728-4970

LAW ENFORCEMENT SERVICES DIVISION

Room 362, Scott Hart Building, 303 Roberts

Administrator, Fritz O. Behr449-3874
Administrative Secretary, Linda Paulsen.....449-3874

Criminal Investigation Bureau

Room 367, Scott Hart Building, 303 Roberts

Chief, Gary Carrell.....449-3874

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Coordinator, Bill Duncan449-2769

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Investigator449-3874

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Chief, Robert Kelly.....449-2050

Deputy Arson Coordinator, Bruce Houston.....449-2050

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Identification Bureau

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Law Enforcement Academy

Chief, Clark Price (see Bozeman, Montana)

MOTOR VEHICLE DIVISION

Room 255, Scott Hart Building, 303 Roberts

Administrator, Larry G. Majerus.....449-3000

Administrative Officer, Larry G. Komlofske449-3000

Legal Counsel, Sarah Power449-2026

Driver Services

Room 253, Scott Hart Building, 303 Roberts

Chief, Duane B. Tooley449-3000

Chief Examiner, Francis J. Polutnik.....449-3000

Officer Manager, Naomi Ballard449-3000

Local Examination Station

Broadway & Ewing, Old Courthouse.....449-3680

Driver Improvement Bureau

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Chief, William F. Furois449-3000

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Registrar's Bureau

925 Main, Deer Lodge

Chief, Daryll "Bud" Shcoen (see Deer Lodge, Montana)

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Personnel & Training Bureau Chief, Jerry Wilkerson449-3000
Fleet and Supply Bureau Chief, Sergeant Raymond L. Smith449-3000
Accident Records Bureau Chief, Gordon J. Hage.....449-3000
Communications Bureau Chief, C. Dutch Myers.....449-3000
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HIGHWAY TRAFFIC SAFETY DIVISION

303 N. Roberts

Administrator, Albert E. Goke.....449-3412
Assistant Administrator, Allen R. Toftely.....449-3412
Engineering Bureau Chief, Harry Lauer.....449-3412
Evaluation & Research Bureau Chief, Jack Williams.....449-3412
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Employment Security Building,
Lockey and Roberts

Commissioner, David L. Hunter.....	449-3661
Attorney, R. Scott Currey.....	449-3663
Administrative Officer, Dore Schwinden	449-3661
Administrative Assistant, Barbara Duffy.....	449-3661

CENTRALIZED SERVICES DIVISION

Administrator, Chester C. Rusek.....	449-2404
Data Processing Manager, Roy Hickman	449-4500
Accountant II, Payroll, Mary Schilla	449-2610
Research Bureau, Chief, Bob Rafferty	449-2430
Staff Development Specialist Russell Peery	449-2638
Accounting Bureau, Chief, Florine Smith.....	449-3697
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General Services Bureau Chief, Joe Corbett	449-3697
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Word Processing Center Supervisor, Connie Burgess.....	449-4500
Budget & Management Bureau Chief, Rod Sager.....	449-2554
Audit Bureau Chief, Ken Squires.....	449-5633

STATE OCCUPATIONAL INFORMATION COORDINATING COMMITTEE

Room C317, Cogswell Building	
Program Manager V, Robert N. (Bob) Arnold.....	449-2741
Administrative Assistant II, Fran Mares.....	449-2741

HUMAN RIGHTS DIVISION

Room C-317, Cogswell Bldg.	
Administrator, Raymond D. Brown.....	449-2884
Staff Attorney, Ann MacIntyre.....	449-2884

JOB SERVICE DIVISION

Employment Security Building	
Administrator, T. Gary Curtis.....	449-4500
Administrative Assistant, Carol Phelan	449-4500
North Field Operations Bureau Chief, Bob Fuhmann.....	449-4500
South Field Operations Bureau Chief, Ray Harrison.....	449-4500
Planning Evaluation Unit Supervisor, Denny Zeiler.....	449-4500
Management Information Systems Supervisor, Skip Stillman	449-4500
ES Support/Programs Unit Supervisor, Peg Hartman	449-4500
ES Support/Programs Unit Supervisor, Mark Bowlds	449-4500

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Local Job Service Office
715 Front Street

Local Job Service Program Office
529 North Warren Street

Manager, Eugene Severson449-3044
Assistant Manager, John Ness449-2531

VETERANS EMPLOYMENT REPRESENTATIVE, Dan Antonetti.....449-4500
Employment Security Building

LABOR STANDARDS DIVISION Old Board of Health Building

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Staff Attorney, Paul J. Van Tricht449-5600

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Standards Bureau

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PERSONNEL APPEALS DIVISION Old Board of Health Building

Administrator, Robert R. Jensen.....449-5600
Attorney, James J. Gardner449-5600
Administrative Secretary, Jennifer Jacobson.....449-5600
Labor Mediator, Jack Calhoun449-5600
Labor Mediator, Rick D'Hooze449-5600
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WORKERS' COMPENSATION DIVISION

815 Front Street

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Administrative Secretary, Margaret Condon.....449-2047
Chief Legal Counsel, William Dunn.....449-2047
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Statistical Supervisor, John King.....449-2994

Insurance Compliance Bureau, Plans I and II

110 Thirteenth Street

Chief, John Stiles449-3721
Assistant Chief, Levi Loss449-3721
Rehabilitation Supervisor, John C. Harrison.....449-5633
Crime Victims Unit, Cheryl Bryant.....449-5633
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State Compensation Insurance Fund Bureau

815 Front Street

Chief, A. G. Pillen.....449-2047
Claims Supervisor, J. E. Jacobson.....449-2047
Employer Accounts Supervisor, Eleanor Bowen.....449-3184

Safety and Health Bureau

510 Logan Street

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Supervisor Safety Compliance, Harold Wilcox.....449-3792
Supervisor, Training and Consultation, Lyle Chapman.....449-3792
Supervisor Boilers, Paul R. Rafferty449-3402
Supervisor Mining, William R. Cox.....449-3402

LANDS, DEPARTMENT OF STATE

COMMISSIONER'S OFFICE
1625 Eleventh Avenue

Commissioner, Dennis Hemmer.....	449-2074
Attorney, David Woodgerd	449-2074
Environmental Coordinator, Ralph Driear.....	449-2074
Administrative Secretary, Janet M. Cawlfeld	449-2074

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Air Operations Bureau, Chief, Rick Burger.....	449-2074
Personnel Bureau, Chief/EEO Officer, Gary Willis	449-2074
Trust Records, Anne Jensen	449-2074
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LAND ADMINISTRATION DIVISION

Administrator, Kelly Blake	449-2074
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Surface Leasing Bureau Chief, William Johnson.....	449-2074
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Administrator, Brace Hayden.....	449-4560
Hardrock Bureau Chief, Steven Anderson	449-4560
Open Cut Bureau Chief, Steven E. Welch	449-4560
Strip Mining Bureau Chief, Gary L. Amestoy	449-4560
Abandoned Mine Bureau Chief, Dick Juntunen	449-4560

EIS Team
1539 Eleventh Avenue, Top Floor

Team Leader, Kit Walther	449-2711
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FIELD OPERATIONS

Administrator, Randy Mosley.....	449-2074
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Central Land Office
8001 N. Montana Ave

Area Manager, Larry Pyke	449-3633
To Report Wildland Fires	443-4400
Helena Unit, Field Supervisor, Tim Murphy.....	449-2871
Fire Desk.....	449-2871

LEGISLATIVE BRANCH

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Note: Legislature numbers are operational only when Legislature is in session. The Leadership and members of the House of Representatives and the Senate can be reached through the Legislative Council at 449-3064 when adjourned.

Legislative General Information and Message Center449-4800
Public Information Office, Legislative Council1-800-332-3408

House of Representatives

Speaker of the House, Dan Kemmis449-4815
Majority Floor Leader, John Vincent.....449-4824
Minority Floor Leader, Bob Marks449-4826
Chief Clerk, Jo Ann Owens.....449-4822

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CONSUMER COUNSEL

34 West Sixth Avenue

Consumer Counsel, James C. Paine449-2771
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Staff Attorney, John C. Allen.....449-2771

ENVIRONMENTAL QUALITY COUNCIL

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Executive Director, Deborah B. Schmidt449-3742
Research Scientist, Howard E. Johnson.....449-3742
Researcher Writer, John E. Carter.....449-3742
Administrative Assistant, Ellen Engstedt449-3742

LEGISLATIVE AUDITOR, OFFICE OF THE

Room 135, State Capitol

Legislative Auditor, Robert R. Ringwood.....449-3122
Deputy Legislative Auditor, Financial/Compliance and Contract
Audits, James H. Gillett.....449-3122
Deputy Legislative Auditor, Performance and Sunset Audits,
Scott Seacat.....449-3122
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Manager, Financial/Compliance Audits, Wayne Kedish449-3122
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Code Commissioner, Diana S. Dowling.....	449-3064
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Accounting Division

Director, Sharole Connelly	449-3064
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Legal Services Division

Director, Robert C. Pyfer.....	449-3064
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Staff Attorney, J. Cort Harrington, Jr.....	449-3064
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Legislative Services Division

Acting Director, Marilynn Novak.....	449-3064
Chief Operator, Valerie Hanson	449-3064
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Systems and Programming, Henry Trenk	449-3064

Research Division

Director, Robert B. Person	449-3064
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215 N. Sanders

Administrative Services

State Librarian, Sara Parker449-3115
Accountant, Carmen Woods449-3115
Administrative Assistant, JoAnn Fallang.....449-3115
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LIVESTOCK, DEPARTMENT OF

ANIMAL HEALTH DIVISION

3rd Floor, Scott Hart Building, 301 Roberts

Administrator and State Veterinarian,
James W. Glosser, D.V.M.....449-2043
Administrative Secretary, Dianna Hultman449-2043

Disease Control Bureau

Chief, Bradford F. Newcomb, D.V.M.449-2043
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Chief, Everett Tudor449-2043

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BRANDS ENFORCEMENT DIVISION

2nd Floor, Scott Hart Building,301 Roberts

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Chief Livestock Investigator, Jack Sedgwick.....449-2043
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Centralized Services Bureau

3rd Floor, Scott Hart Building, 301 Roberts

Chief, Cecil C. Greenfield449-2043
Accounting Clerk III, Nell Johnson449-2043
Accounting Technician II, Martha Bartholomaus.....449-2043
Attorney, Clyde Peterson449-2043
Accountant, John Skufca.....449-2043
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Stock Clerk III, Liann Meyer449-2043

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ADJUTANT GENERAL

1100 North Last Chance Gulch

Adjutant General, James W. Duffy449-2778
Deputy Director, Emmett J. Whalen.....449-2753
Command Sgt Major, Larry R. Westfall449-2752
Secretary, Dorothy A. Barnett.....449-2709

AIR NATIONAL GUARD HEADQUARTERS

Executive Staff Officer, James M. Greytak.....449-2636

ARMY NATIONAL GUARD HEADQUARTERS

Chief of Staff, James Maness449-2731
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Fiscal Officer, Edna Nelson.....449-2709
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Recruiting and Retention Manager, Richard R. Mooney.....449-2429
Technician Personnel Officer, Everard R. Creek449-2780
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Fort Harrison

Unit Training and Equipment Site Shop Foreman,
Thomas L. Lanning449-2745
Support Maintenance Shop Supervisor, Lance M. Lahti.....449-2737
Transportation Motor Pool,449-2798
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ARMY NATIONAL GUARD UNITS

1100 North Last Chance Gulch

State Headquarters Detachment, John A. Leppink449-2715

Fort Harrison

Command and Control Headquarters, Raymond K. Read.....449-2757
Det. 1, 1063rd, Engr. Co., James T. Butterson.....449-2934
Montana Military Academy, Sharon K. Sargeson449-2533
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Det 1, Hq Trp 163d ACR, Janet S. Phair	449-2434

DISASTER AND EMERGENCY SERVICES DIVISION

1100 North Last Chance Gulch

Administrator, Carlyn L. Gilbertson.....	449-3034
Administrative Officer, Ken Grieb.....	449-3034
Accountant, Gail Pilcher	449-3034
Operations Officer, George DeWolf.....	449-3034
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NATIONAL GUARD UNITED STATES PROPERTY AND FISCAL OFFICER

Fort Harrison

USPFO for Montana, Bryon A. Williams	449-2672
Administrative Officer, Leon G. Schneider.....	449-2672
Comptroller, Jack E. Hihnala	449-2683
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Procurement Officer, Gary L. Heidle.....	449-2682
Supervisory Examiner, Arnold L. Schill	449-2682
Traffic Manager, Rodger M. Nordahl	449-2531
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National Guard Army Advisors

110 North Last Chance Gulch

Senior Army Advisor, James D. Tutwiler	449-2553
Armored Cav Advisor, John J. Burnside.....	449-2974
Chief, Enlisted Advisor, Edward T. Perkins	449-2891
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NATIONAL GUARD ARMY AVIATION SUPPORT FACILITY

Helena Municipal Airport

Support Facility Commander, David M. Nathe	449-2526
Aircraft Maintenance Officer, Robert R. Watts.....	449-2730

NATURAL RESOURCES AND CONSERVATION, DEPARTMENT OF

DIRECTOR'S OFFICE

32 South Ewing

Director, Leo Berry.....	449-3712
Deputy Director, Robert J. Robinson.....	449-3712
Administrative Secretary, Norma Andriolo	449-3712
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COURT ADMINISTRATOR

Room 326, Justice/State Library Building

Administrator, Michael Abley	449-2621
Budget and Finance Officer, Lee Jellison	449-2621
Data Control Clerk, Gloria Davis	449-2621
Secretary, Cathy Reardon	449-2621
Secretary, Patty Harris.....	449-2621
Secretary, Jane Hayden	449-2621
Secretary, Karen Sedlock	449-2621

SUPREME COURT CLERK

Room 336, Justice/State Library Building

Clerk of Supreme Court, Ethel Harrison	449-3858
Deputy Clerk, Richard T. Conboy.....	449-3858
Secretary, Phyllis Neild	449-3858
Clerk Typist, Joni Holliday.....	449-3858

SUPREME COURT LAW LIBRARIAN

Justice/State Library Building

Law Librarian, Claire Engel.....	449-3660
Library Technician, Sandra Jarvie.....	449-3660
Catalogue Librarian, Mary Pauli.....	449-3660
Library Clerk, Pam Fisher.....	449-3660
Secretary/Bookkeeper, Jan Mills.....	449-3660
Half-Time Library Clerk, Beth Smith.....	449-3660

UNIVERSITY SYSTEM, MONTANA

COMMISSIONER OF HIGHER EDUCATION
33 South Last Chance Gulch

Commissioner of Higher Education, Irving E. Dayton	449-3024
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Deputy Commissioner for Academic Affairs, Carrol Krause.....	449-3024
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Administrative Secretary, Betty Haight	449-3024
Deputy Commissioner for Management and Fiscal Affairs, John H. Noble	449-3024
Financial Assistant, Steve Bennyhoff	449-3024
WICHE Certifying Officer, Jacki Wrigg.....	449-3024
Secretary, Financial Affairs, Laurie Tobol	449-3024
Chief Legal Counsel, LeRoy Schramm	449-3024
Assistant Chief Counsel, Larry Weinberg.....	449-3024
Secretary, Legal Department, Tina Tubbs.....	449-3024
Director of Labor Relations, Joe Sicotte	449-3024
Director of Montana Learning Services, Sumyyah Bilal	449-4772
User Services Coordinator, Constance Enzweiler	449-4772
Education Information Analyst, Claudia Kuric	449-4772
Occupational Information Analyst, Larry Roberts.....	449-2661
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Secretary, Guaranteed Student Loan Program, Rose Coonse.....	449-3024
Secretary, Lou Waterman.....	449-3024
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Clerk-Typist, Aimee Hahn	449-3024

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33 South Last Chance Gulch

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Regent Elsie Redlin, Lambert	151-1-774-3713

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(See M.S.U., Bozeman, Montana)

COLLEGE OF MINERAL SCIENCE & TECHNOLOGY, MONTANA

(See Butte, Montana)

UNIVERSITY SYSTEM, MONTANA (continued)

COOPERATIVE EXTENSION SERVICE, MONTANA

(See Bozeman, Montana)

EASTERN MONTANA COLLEGE

(See Billings, Montana)

MONTANA STATE UNIVERSITY

(See Bozeman, Montana)

NORTHERN MONTANA COLLEGE

(See Havre, Montana)

UNIVERSITY OF MONTANA

(See Missoula, Montana)

WESTERN MONTANA COLLEGE

(See Dillon, Montana)

OUTSIDE HELENA AGENCIES

A

ALBERTON

Highways, Dept. of Maintenance Shop151-1-722-4507

ANACONDA

Institutions, Dept. of
Community Corrections Bureau Probation
and Parole Officer, Scott Erickson129-9-563-8421
Mental Health Center.....129-9-563-3413
Highways, Dept. of
Maintenance Shop.....129-9-563-7307
Justice, Dept. of
Board of Crime Control.....129-2288
Labor and Industry, Dept. of.....129-9-563-3444
Job Service129-9-563-3444
Lands, Dept. of State
Anaconda Unit, 7916 Highway 10A West.....129-9-563-6078
Field Supervisor, Jim Green
To report Wildland Fires.....563-7944
Military Affairs, Dept. of
Co. H, 163rd AC129-9-563-7181
Revenue, Dept. of
County Appraiser.....129-9-563-8421
County Assessor129-9-563-8421
State Liquor Store #14.....129-9-563-5721
Social and Rehabilitation Services, Dept. of
County Welfare Department.....129-9-563-3448
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ASHLAND

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Maintenance Shop.....151-1-784-2224
Natural Resources & Conservation, Dept. of
Tongue River Dam. Birney.....151-1-984-2367

ASHLAND

Revenue, Dept. of

State Liquor Store #88.....151-1-784-2299

AUGUSTA

Fish, Wildlife & Parks, Dept. of

Game Warden151-1-562-3345

Sun River Game Range.....151-1-562-3684

Highways, Dept. of

Maintenance Shop.....151-1-562-3200

B

BAKER

Fish, Wildlife, Parks, Dept. of

Game Warden151-1-778-3568

Highways Dept. of

Maintenance Shop.....151-1-778-3587

Livestock, Dept. of

Brand Office.....151-1-778-3774

Revenue, Dept. of

County Appraiser.....151-1-778-3813

County Assessor151-1-778-2123

State Liquor Store #42.....151-1-778-3623

Social and Rehabilitation Services, Dept. of

County Welfare Department.....151-1-778-3324

BASIN

Highways, Dept. of

Maintenance Shop.....128-9-225-3788

BEAVERSLIDE

Highway, Dept. of

Maintenance Shop.....151-1-421-5573

BELGRADE

Fish, Wildlife & Parks, Dept of

Game Warden126-9-388-4886

Military Affairs, Dept. of

Organizational Maintenance Shop126-9-388-6713

Revenue, Dept. of

State Liquor Store #76.....126-9-388-6858

BELT

Highways, Dept. of

Maintenance Shop.....151-1-277-3363

BIG FORK

Revenue, Dept of

State Liquor Store #179151-1-837-6077

BIG SANDY

Highways, Dept. of

Maintenance Shop.....151-1-378-2229

BIG SKY

Highway, Dept. of

Maintenance Shop.....151-1-995-4264

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Fish Hatchery151-1-932-2081

Game Warden151-1-932-3723

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Maintenance Shop.....151-9-932-2179

Institutions, Dept. of

Mental Health Center.....151-1-932-2608

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County Appraiser.....151-1-932-2362
County Assessor151-1-932-2372
State Liquor Store #17.....151-1-932-2447

Social and Rehabilitation Services, Dept. of

County Welfare Department.....151-1-932-2566

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Administration, Dept. of

Local Government Services Division

Audit Supervisor, Norman L. Klein122-9-248-9245
.....122-2115

Agriculture, Dept. of

Plant Industry Division, Commodity Services Bureau

Inspector, E. Patrick Dahlin.....122-9-259-1776
Inspector, Steve W. Schmidt122-9-259-1776

Environmental Management Division

Field Services Bureau

Pesticide Specialist, Marilyn Klein.....122-9-245-3058
.....122-2932

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District Judges122-9-252-5181

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Billings Area Road Information.....122-9-252-2806

Weigh Station, Minnesota Avenue122-9-252-0653

Weigh Station, Interstate West.....122-9-656-3801

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Aftercare Counselor, Kim Gray122-2146

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Eastern Division Supervisor, H.E. Korber.....	122-2136
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Women's Life Skills Home.....	122-2253
Financial Investigator, Roberta Neiffer	122-9-259-3059
Mental Health Center.....	122-2354
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Board of Crime Control	122-2201
Fire Marshall Bureau	
Deputy Fire Marshal, Thomas Selleck.....	122-9-656-0723
Highway Patrol	122-2357
Driver Examiner	122-2202
Labor and Industry, Dept. of	
Job Service East.....	122-9-248-7371
Job Service West.....	122-9-652-2920
Job Service Program Office.....	122-9-259-5529
Labor Standards Division, Apprenticeship Bureau/Standards Bureau	
Training/Compliance Officer, Carol Berg	122-9-248-7371
Lands, Dept. of State	
Southern Land Office, 1245 N. 29th St.	
Area Manager, Don Kendall	122-9-259-3264
Livestock, Dept. of	
Brand Office-B.L.S.	122-2361
Brand Office-P.A.Y.	122-2110
District Veterinarian (USDA), J.M. Ferrel, D.V.M.	122-9-373-5965
Milk and Egg Bureau, Inspector, Guy Benkelman	122-9-256-3093
Military Affairs, Dept. of	
Det. 1, Co. D 1/163rd AC.....	122-2359
Headquarters 1st Sqdn., 163rd AC.....	122-2359
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Oil and Gas Conservation Division	
Administrator Geologist, Charles G. Maio.....	122-9-656-0040;122-2355
Technical & Southern Field Office	122-9-656-0040
Water Development Bureau	122-9-248-6540;122-2105
Water Rights Bureau.....	122-9-248-6540;122-2105
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Supervisor, Dave Waldron.....	122-9-259-2239
County Appraiser.....	122-9-252-5181
County Assessor	122-9-252-5181
Income Tax Division	122-9-245-0618
Investigation Division Supervisor, Andy Wilson.....	122-2911
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State Liquor Store #4	122-9-259-2265
State Liquor Store #5	122-9-252-5278
State Liquor Store #196	122-9-656-0056
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County Welfare Department.....	122-9-248-1691
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President, Bruce H. Carpenter	122-2300
Academic Vice President, Robert J. McRae.....	122-2367
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Harry Gaghen	122-2295
Computer Center, Jack C. Hall	122-2235
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J. Patrick Wagner.....	122-2288
Controller/Budget Office, Donald E. Fox	122-2130

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Business Office122-2301

Dean of Students, Lowell A. Dunlop.....122-2307

Education, School of, Dean, Benedict J. Surwill, Jr.....122-2285

Elementary & Secondary Education, David M. Davison.....122-2174

English, Department of, Gary A. Acton122-2348

Financial Aid, James Swanson.....122-2188

Food Service, Tom Winter.....122-2381

Foundation, Jean Rahn122-2244

Graduate Studies, C. Robert Waterman.....122-2238

Health, Physical Education & Recreation,
Robert Grueninger.....122-2370

History, Department of, Mumtaz A. Fargo122-2119

Indian Career Services, Deborah LaCounte.....122-2182

Institutional Research, Jane Van Dyk.....122-2260

Institute for Habilitative Services, Ronald P. Sexton122-2352

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Liberal Arts, School of, Dean, Jay F. Fitzpatrick122-2177

Library Director, Edward Neroda122-2262

Mathematics, Department of, Maurice Evans122-2228

Montana Center for Handicapped Children,
Michael Hagen.....122-2312

Music, Department of, Fredrick Kaufman.....122-2353

News Media, Kenneth L. Woosley.....122-2268

Nursing-MSU Extended Campus, Ruth Vanderhorst122-2912

Personnel/EEO Office, Archie Sutton122-2278

Philosophy, George A. Benedict.....122-2875

Physical Plant, Director of, Richard L. Hedman.....122-2306

Physical Plant, Maintenance Superintendent, Lyle Smith.....122-2306

Physical Sciences, Department of, Dr. Gary L. Bintz122-2341

Placement and Career Planning, Larry K. Hannah.....122-2168

Psychology, Department of, Beal Mossman122-2242

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Registrar, Charles E. Kittock122-2303

Residence Life, James M. Eckenroad.....122-2333

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Andreas Maris VanBlaaderen122-2311

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Theatre, Victoria Tait Coffman.....122-2259

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BOULDER

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Boulder River School and Hospital
Superintendent, Richard L. Heard.....128-241
Administrative Services Director, Tom Dolan128-284
Education & Related Services Director,
Rusty Redfield128-320
Fiscal Services Director, Jim Currie.....128-240
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Agriculture, Dept. of	
Environmental Management Division	
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Chief, Lazlo Torma	126-3383
Chemist, John Neuman	126-3383
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Chemist, Lynn Robert Hagemen	126-3383
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Lab Technician, William L. Wheeler	126-3383
Secretary, Clara Wagner.....	126-3383
Field Services Bureau Pesticide Specialist,	
David Quist	126-3385 or 126-9-587-9067
Architects, State Board of	
Treasurer, Harold C. Rose	126-4405
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Disaster & Emergency Services	126-4062
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Headquarters.....	126-4042
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Division Office	(4 digits only)...4760
Bozeman Area Road Information	126-9-586-1313
Weigh Station, Four Corners	126-9-587-0727
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Aftercare Counselor, Margorie Williams.....	126-2212
Probation and Parole Officer, Bernie Driscoll	126-2212
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Driver Examiner.....	126-9-587-0461
Law Enforcement Services Division	
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Chief, Clark Price	126-3918
Labor and Industry, Dept. of	
Job Service	126-9-586-5455
Lands, Dept. of State,	
Bozeman Unit Office, 25 E. Mendenhall	
Field Supervisor, Jim Kalitowski	126-9-586-5243
Livestock, Dept. of	
Animal Health Division, Diagnostic Lab.,	

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Dr. William J. Quinn	126-4885
Brand Office.....	126-3112
District Veterinarian (USDA), H. Grant Pribanic, D.V.M.	126-9-586-6892
Milk and Egg Bureau, Inspector, Earl Wortman.....	126-9-388-1276
Military Affairs, Dept. of	
Advisor, National Guard	(4 digits only)...2930
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Water Rights Bureau.....	126-9-586-3136
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County Assessor	126-9-586-2322
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County Welfare Department	126-9-587-3193
Rehabilitative Services	126-3523
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Social Services	126-9-586-7969
Veterans Affairs	126-9-586-2249
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Montana State University	
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President's Office, Dr. William J. Tietz, Jr.	126-2341
Academic Affairs, V.P. for, Dr. Stuart Knapp.....	126-4371
Accounting and Finance, Dept. of, Dr. Harold Holen.....	126-4871
Administration, Director for, Thomas E. Nopper.....	126-4361
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Agriculture, Dean of Dr. J.R. Welsh	126-3681
Alumni Office, Sonny Holland.....	126-2401
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Athletics, Mens' Director, Tom Parac.....	126-4221
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Business Office	126-2701
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Business, School of, Dean, Dr. Harvey Larson.....	126-4421
Community Education, Center for, Dr. Gloria A. Gregg.....	126-4731
Career Placement Office, C. Thomas Messick.....	126-4353
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Chemical Engineering, Dept. of, Acting Head, John T. Sears.....	126-2221
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Home Economics, School of, Dr. Margaret A. Briggs	126-3241
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Physical Plant, Director, Edward D. Rice.....	126-2001
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Registrar's Office, Joseph Frazier.....	126-2601
Research, Vice President for, Dr. John W. Jutila.....	126-2381
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Service Dept.,.....	126-2107
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BROADUS

Fish, Wildlife & Parks Dept. of,	
Game Warden	151-1-436-2251
Highways, Dept. of	
Maintenance Shop.....	151-1-436-2376
Weigh Station	151-1-436-2531
Revenue, Dept. of	
County Appraiser.....	151-1-436-2521
County Assessor	151-1-436-2407
Social and Rehabilitation Services, Dept. of	
County Welfare Department	151-1-436-2621

BROWNING

Education, Board of	
Board Member, Thomas A. Thompson.....	151-1-338-2715
Highways, Dept. of	
Maintenance Shop.....	151-1-338-2610
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Job Service Program Office.....	151-1-338-7551
Revenue, Dept. of,	
State Liquor Store #189	151-1-338-2073
Social and Rehabilitation Services, Dept. of	
County Welfare Department	151-1-338-5131
Rehabilitative Service.....	151-1-338-7333
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BUSBY

Highways, Dept. of,	
Maintenance Shop.....	151-1-592-3628

BUTTE

Agriculture, Dept. of

Plant Industry Div., Commodity Services Bureau

Inspector, Don Simmons.....123-9-782-1010

Education, Board of

Board Member, Neil J. Lynch123-9-782-0428

Fish, Wildlife & Parks, Dept. of,

Game Warden123-9-723-6689

Game Warden123-9-494-5528

Health and Environmental Sciences, Dept. of123-4321

Occupational Health Bureau.....123-4321

Highways, Dept. of

Division Office123-4301

Butte Area Road Information123-9-494-3666

Weigh Station123-9-782-8985

Institutions, Dept. of

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Aftercare Counselor, Jim Wright123-4306

Probation and Parole Officer, John J. Riley.....123-4305

Probation and Parole Officer, Craig Thomas123-4305

Mental Health Center.....123-9-723-5489

Justice, Dept. of

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Reimbursement Control Unit Manager,

Jeri Gerry.....129-9-693-2281 ext.3206

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Deputy Fire Marshall, Robert Robinson.....135-9-395-4231

Labor and Industry, Dept. of

Job Service135-9-265-4366

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County Assessor135-9-265-6491

State Liquor Store #26.....135-9-265-6112 or 135-9-265-8671

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County Welfare Department135-9-265-4348 ext. 42

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President, James H. M. Erickson135-3220

Academic Affairs, Acting Vice President for, Keith Clawson..135-3226

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Joseph P. Callahan135-3312

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Library, director of, Terrence Thompson	135-3306
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HILLSIDE

Highways, Dept. of Maintenance Shop	151-1-354-6171
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HOBSON

Agricultural Experiment Station, Superintendent, A.L. Dubbs.....	151-423-5227
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HOBSON

Fish, Wildlife & Parks, Dept. of	
Judith Game Range	151-1-423-5273
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Field Construction Office, B. Barrett	151-1-423-5327

HOT SPRINGS

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HUNTLEY

Agricultural Experiment Station	151-1-348-3400
Superintendent, G.F. Stallknecht.....	151-1-348-3400

HYSHAM

Highways, Dept. of	
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JORDAN

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Plant Industry Division, Commodity Services Bureau	
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Board Member, Jean Robocker.....	136-9-755-2751
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Northwestern Land Office, Box 490	136-9-755-6575
Area Manager, Jim Gragg	
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Agriculture, Dept. of

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Rodent Control Specialist, Monty Sullins.....151-1-538-2182

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Fish Hatchery151-1-538-5588

Game Warden151-1-538-2447

Highways, Dept. of

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Lewistown Area Road Information151-1-538-8731

Institutions, Dept. of

Center for the Aged

Superintendent, Gerald Butcher.....151-1-538-9558

Director of Clinical Support, Don Ackerman.....151-1-538-9558

Business Manager, David Clark151-1-538-9558

Director of Nursing, Anne Gagne151-1-538-9558

Mental Health Center151-1-538-7483

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Area Manager, Craig Roberts

Livestock, Dept. of

Brand Office.....151-1-538-3261

District Veterinarian (State),

N.D. Patterson, D.V.M.151-1-538-5558

Military Affairs, Dept. of

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Natural Resources and Conservation, Dept. of

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LIBBY

Education, Board of	
Montana Historical Society.....	151-1-293-5577
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Hatchery.....	151-1-293-7639
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Probation and Parole Officer, Earl Strubeck151-1-222-3037

Mental Health Center151-1-222-3332

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County Assessor151-1-222-6120

State Liquor Store #8151-1-222-2820

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LODGE GRASS

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Eastern Land Office, Box 1794	133-9-232-2034
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District Veterinarian (State), H. A. Brosz, D.V.M	133-283
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Environmental Mgmt. Div. Field Services Bureau	
Pesticide Specialist, Jeff Lassle	125-9-549-9678
Disaster and Emergency Services	125-4152

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Environmental Library

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Fish, Wildlife & Parks, Dept. of, Headquarters.....125-5232

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Legal Jurisdiction Project.....125-6264

Health and Environmental Sciences, Dept. of

Field Health Services Program.....125-5441

Highways, Dept. of

Division Office125-4141

Missoula Area Road Information.....125-9-728-8553

Weigh Station, 9 miles west of Missoula125-9-549-0133

Human Resources125-2921

Institutions, Dept. of

Community Corrections Bureau

Aftercare Counselor, Michael Ferriter125-5681

Western Division Supervisor, Ralph Fisher125-5621

Probation and Parole Officer, Michael McCarty125-5621

Probation and Parole Officer, Gene Gemignani.....125-5621

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Deputy Fire Marshal, Edward Churchwell125-9-549-8594

Forensic Sciences Division

Medical Examiner, Ronald Rivers, M.D.125-5796

Administrative Assistant, Dawn Kangas125-5796

Laboratory of Criminalistics

Bureau Chief, Arnold Melnikoff.....125-5796

Highway Patrol.....125-4142

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Labor and Industry, Dept. of

Job Service125-9-728-7060

Job Service Program Office.....125-9-721-5680

Lands, Dept. of State

Forestry, Division of, 2705 Spurgin

Administrator, Gary Brown125-9-728-4300

Southwestern Land Office, 1401 - 27th Avenue

Area Manager, Charles Wright125-9-728-4300

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To Report Wildland Fires.....	728-2831
Missoula Unit, 1401 - 27th Avenue	728-4300
Field Supervisor, Ray Erickson	
Livestock, Dept. of	
Brand Office.....	125-5689
Milk and Egg Bureau Inspector, Russell Tagliareni	125-9-721-1368
Milk and Egg Bureau, Inspector, James Montross.....	125-9-258-6077
Mental Health Advisory Council	
Grank Creek	
Chairman, Gary R. Marbut.....	125-9-549-4848
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Supervisor, Tom Steckler.....	125-9-721-1541
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County Appraiser.....	125-9-721-5700
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Motor Fuels Field Auditor	125-9-728-1374
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President, Neil S. Bucklew.....	125-2311
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Bookstore (Associated Student's Store, Byran C. Thornton, Gen. Mgr)	125-4921
Botany, Sherman J. Preece, Jr., Chair	125-5222
Budget Director, R. Kenneth Stolz	125-5661
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Drama/Dance, James D. Kriley, Chair	125-4481
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English, Merrell D. Clubb, Chair.....	125-5231
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Institutional Research, James P. Olomon, Sr. Res. Assoc.....	125-5661
Interpersonal Communication, Eldon E. Baker, Chair.....	125-4293
Instructional Material Service, Devon Chandler, Director....	125-4070
Internal Auditor, Sylvia Weisenberger	125-6606
Journalism, School of, Charles Hood, Acting Dean.....	125-4001
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Library Services, Erling Orlf, Acting Dean.....	125-6800
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Men's Intercollegiate Athletics, Harley Lewis, Director	125-5331
Microbiology, M.J. Nakamura, Chair.....	125-4582
Military Science, L. Higinbotham, (Lt, Col.) Chairman	125-2681
Montana Univeristy Affiliated Programs, Robert E. Crow, Director	125-5467
Music, Donald W. Simmons, Chair	125-6880
National Center for Career Education, Vincent Barry, Director.....	125-5262
Native American Studies, Henrietta Whiteman	125-5831
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Personnel and EEO, Lynda L. Brown, Director	125-6760
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Sociology, Paul E. Miller, Chair.....	125-5281
Student Affairs, Fred A. Weldon, Director	125-4711
UM Foundation, T.J. Grippen, Exec. Director	125-2593
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University Relation, Deanna Sheriff	125-2522
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Zoology, Andrew L. Sheldon, Chair	125-5122
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MOBRIDGE

Highways, Dept. of Maintenance Garage.....	122-9-464-5251
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MOCCASIN

Agricultural Experiment Station Superintendent, A.L. Dubbs.....	151-1-423-5227
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NOXON

Highways, Dept. of Maintenance Shop.....	151-1-847-2650
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NYACK

Highways, Dept. of Maintenance Shop.....	151-1-888-5666
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OLNEY

Lands, Dept. of State

Stillwater State Forest, Box 164.....151-1-881-2371

Field Supervisor, Tom Vars

OPHEIM

Highways, Dept. of

Maintenance Shop.....151-1-762-3267

OVANDO

Fish, Wildlife & Parks, Dept. of

Blackfoot-Clearwater Game Range151-1-793-6368

P

PHILIPSBURG

Fish, Wildlife & Parks, Dept. of, Game Warden151-1-859-3688

Highways, Dept. of

Maintenance Shop.....151-1-259-3932

Revenue, Dept. of

County Appraiser.....151-1-859-3643

County Assessor151-1-859-3521

Social and Rehabilitation Services, Dept. of

County Welfare Department151-1-859-3671

PLAINS

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Maintenance Shop.....151-1-826-4457

Lands, Dept. of State

Plains Unit, Box 219.....151-1-826-3791

PLAINS

Field Supervisor, Marvin Miller
To Report Wildland Fires.....826-3061

PLENTYWOOD

Fish, Wildlife & Parks, Dept. of
Game Warden151-1-765-2944
Highways, Dept. of
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Institutions, Dept. of
Mental Health Center.....151-1-765-2550
Military Affairs, Dept. of
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Inspector, Clayton Scott.....151-1-883-5419
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Community Corrections Bureau
Aftercare Counselor/Probation and Parole Officers,
Jan Ullom.....151-1-883-4629
Ron Alsbury.....151-1-883-4629
Labor and Industry, Dept. of Job Service151-1-883-5261
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POPLAR

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R

RAINY LAKE

Highways, Dept. of, Maintenance Shop.....	151-1-677-2599
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RAVALLI

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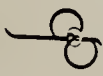
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7,500 copies of this public document were published at an estimated cost of \$1.00 per copy, for a total cost of \$7,500.00, which includes \$7,500.00 for printing and \$.00 for distribution.



Designed and Printed in Cooperation with the
Publications and Graphics Division and Computer Services Division